

## **Randolph**

### **Energy Committee Agenda**

Thursday May 2, 2019 from 6 PM to 7pm

Town Hall Conference Room A, 7 Summer St.

#### **Agenda**

- 1. Establish Quorum**
- 2. Call meeting to Order**
- 3. Approve minutes from April meeting (10 min.)**
- 4. Committee Structure**
  - a) Discussion of Robert's Rules of order. (10 min.)**
- 5. Enhanced Energy Plan**
  - a) Update (5 minutes)**
  - b) Letter of clarity (10 minutes)**
- 6. Reminder of up coming events.**
  - a) Ride Sharing (5 min.)**
  - b) Upper Valley Round table (May 7)**
  - c) R3 retreat (May 13)**
  - d) Election of Officers (20 min.)**
- 7. Adjournment**

Note: This agenda may be modified 48 hours before meeting. At the direction of the Chair the Board may deviate from the order of subjects above. The Town of Randolph provides equal access to its programs and services. To request a specific accommodation contact the town at (802) 728-5433 or (802) 253-0191 (TTY) or email: [Secretary@randolphvt.org](mailto:Secretary@randolphvt.org) . The meeting/Town Office is wheelchair accessible.