



# TOWN OF RANDOLPH, VERMONT SELECTBOARD MEETING

Thursday, June 13, 2024, at 5:30pm  
Randolph Town Offices (\*see note)

***\*This will be a hybrid meeting. Please use link below to join remotely:  
<https://us06web.zoom.us/j/2271876830>; by phone only – (929) 436-2866.***

## Regular Meeting

1. Call to Order.
2. Public Comment (for items not on the agenda).
3. Approval of Agenda.
4. Consent Calendar.
  - a. Meeting Minutes – 5/9/2024.
  - b. Warrants
5. Business
  - a. Consider Public Assembly Permits and Banner Placement Applications –
    - i. July 4<sup>th</sup> parade (assembly permit and banner placement).
    - ii. July 3<sup>rd</sup> fireworks.
    - iii. Make Music VT.
  - b. Consider RACDC 1<sup>st</sup> Friday Rain Dates.
  - c. Consider Kimball Public Library Preservation Trust Easement and General Discussion with the Library Trustees.
  - d. Consider Chandler Preservation Trust Easement.
  - e. Discuss UTV agreement and trailer purchase proposal – Continued.
  - f. Consider Grant Award Acceptance – Sidewalk Scoping Study.
  - g. North Randolph Road Projects – Updates on Bid Process.
  - h. Discuss Policies/Ordinances Review Project.
  - i. Town Clerk/Treasurer Vacancy Update.
  - j. Consider Appointing Additional Assistant Treasurers (for signatures).
  - k. Consider Grand List Extension Ratification.
  - l. Initial Discussion on Town Charter.
  - m. Consider ARPA Funds – Continued.
6. Manager's Report.
7. Executive Session – Pursuant to 1 V.S.A § 313 (a) (1) (A) [contracts], 1 V.S.A § 313 (a) (1) (B) [collective bargaining], 1 V.S.A § 313 (a) (1) (F) [attorney/client communications], 1 V.S.A § 313 (a) (2) [real estate], and 1 V.S.A § 313 (a) (3) [personnel].
8. Adjournment.

*Note: This agenda may be modified 24 hours prior to meeting. At the discretion of the Chair, the Board may deviate from the order of subjects above. The Town of Randolph provides equal access to its programs and services. To request a specific accommodation, contact the Town at 802-728-5433 or 800-253-0191 \*TTY, or email [trevor@randolphvt.org](mailto:trevor@randolphvt.org). The Town offices are wheelchair accessible.*