



TOWN OF RANDOLPH, VERMONT SELECTBOARD MEETING

Thursday, April 14, 2022 at 5:30pm
Randolph Town Offices (*see note)

****This will be a hybrid meeting. Please use link below to join remotely:***

<https://us06web.zoom.us/j/2271876830>; Meeting ID: 227 187 6830; by phone only – (929) 436-2866.

Agenda

1. Call to Order
2. Public Comment
3. Approval of Agenda
4. **PUBLIC HEARING** – *Proposed Changes to the Land Use Regulations.*
5. Consent Calendar
 - a. Meeting Minutes – 3/3/2022 and 3/31/2022 (public hearing)
 - b. Warrants
6. Business
 - a. Presentation of Maple Street Scoping Study – Final Tasks.
 - b. Consider Election of the ARPA Standard Allowance.
 - c. Consider Adopting the Local Emergency Management Plan (LEMP).
 - d. Discuss Kimball Public Library Federal Funding Application and Grant Requests.
 - e. Committee Appointments and Reappointments (continued from 3/3/2022).
 - f. Consider Adopting Annual VTrans Forms.
 - g. Consider Ratification of the Bulldozer Sale and Excavator Purchase.
 - h. Assembly Permits –
 - 4th of July Parade
 - Randolph Union High School Social Justice Club – Ukraine Fundraiser
 - Slab City Mountain Bike Ride
 - i. Other Business.
7. Manager's Report.
8. Executive Session – 1 V.S.A § 313 (a) (1) (A) [Contracts]; 1 V.S.A § 313 (a) (1) (B) [Collective Bargaining]; 1 V.S.A § 313 (a) (1) (C) [Arbitration and Mediation]; 1 V.S.A § 313 (a) (1) (E) [Possible/Probable Litigation]; 1 V.S.A § 313 (a) (2) [Real Estate].
9. Adjournment.

*Note: This agenda may be modified 24 hours prior to meeting. At the discretion of the Chair, the Board may deviate from the order of subjects above. The Town of Randolph provides equal access to its programs and services. To request a specific accommodation, contact the Town at 802-728-5433 or 800-253-0191 *TTY, or email trevor@randolphvt.org. The Town offices are wheelchair accessible.*