

**Town of Randolph
Regular Meeting Minutes
Selectboard (DRAFT)
February 26, 2024**



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2 ***This meeting was in a hybrid format, with access provided via Zoom.**

3 ****This draft is intended for open meeting law compliance. A more detailed version may**
4 **replace the draft.**

5
6 **Selectboard:** Trini Brassard, Stephanie Tyler, and Larry Satcowitz.

7
8 **Municipal Staff:** Trevor Lashua, Town Manager; Judy Powell, Executive Assistant.

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10 **Public Attendees:** Martha Hafner, Ken Hafner, and B.B. Roberts.

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12 **Public Attendees (via Zoom):** Tammy Pregent, and three others.

13
14 **Media:** ORCA (both in room and via Zoom).

15
16 **Town Meeting – Public Information Meeting and Hearing**

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18 **1. Call to Order**

19 Trini called the meeting and hearing to order at 5:00 p.m.

20
21 **2. Public Comment**

22 None.

23
24 **3. Approval of Agenda**

25 *Larry moved to approve the agenda. Stephanie seconded. The motion passed 3-0.¹*

26
27 **Business (#4)**

28
29 **4.a. – Public Information Meeting and Hearing.**

30 Trini asked if anyone had any questions.

31
32 Ken Hafner asked about Article 30, which proposes the use of Australian ballot for all public
33 questions. Trini described the Board’s intent, which was to broaden the access and the ability to
34 participate. Trevor provided data, wherein the percentage of voters for Australian ballot
35 questions was substantially greater than the floor portion.

36

¹ The Town Meeting warning, posted in accordance with statute, on the website, and in the annual report, served as the formal agenda for the meeting. The Board followed its normal practice before beginning the Town Meeting topics.

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37 Tammy Pregent asked, via Zoom chat, about the Library budget. Trini and Trevor provided a
38 brief overview of governance structure, and the role of the Library Trustees and Library Director.
39 The encouragement was to contact those entities/individuals for any detailed budget information.

40

41 *Larry moved to adjourn at 5:21 p.m. Stephanie seconded. The motion passed 3-0.*

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The Board's next meeting is Thursday, March 14th, at 5:30 p.m.

44